

**U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-03018-APM**

SIERRA CLUB v. UNITED STATES ENVIRONMENTAL
PROTECTION AGENCY
Assigned to: Judge Amit P. Mehta
Cause: 05:552 Freedom of Information Act

Date Filed: 10/09/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff**SIERRA CLUB**

represented by **Matthew Edwin Miller**
SIERRA CLUB
50 F Street, NW
8th Floor
Washington, DC 20001
(202) 650-6069
Email: matthew.miller@sierraclub.org
ATTORNEY TO BE NOTICED

V.

Defendant

**UNITED STATES
ENVIRONMENTAL PROTECTION
AGENCY**

represented by **John Cuong Truong**
U.S. ATTORNEY'S OFFICE FOR THE
DISTRICT OF COLUMBIA
555 Fourth Street, NW
Washington, DC 20530
(202) 252-2524
Fax: (202) 252-2599
Email: john.truong@usdoj.gov
LEAD ATTORNEY
ATTORNEY TO BE NOTICED

| Date Filed | # | Docket Text |
|------------|----------|--|
| 10/09/2019 | <u>1</u> | COMPLAINT against UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Filing fee \$ 400 receipt number ADCDC-6434621) filed by SIERRA CLUB. (Attachments: # <u>1</u> Exhibit, # <u>2</u> Exhibit, # <u>3</u> Exhibit, # <u>4</u> Civil Cover Sheet, # <u>5</u> Summons, # <u>6</u> Summons, # <u>7</u> Summons)(Miller, Matthew) (Entered: 10/09/2019) |
| 10/09/2019 | <u>2</u> | LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by SIERRA CLUB (Miller, Matthew) (Entered: 10/09/2019) |
| 10/11/2019 | <u>3</u> | ERRATA <i>correcting Civil Cover Sheet</i> by SIERRA CLUB <u>1</u> Complaint, filed by SIERRA CLUB. (Miller, Matthew) (Entered: 10/11/2019) |
| 10/15/2019 | | Case assigned to Judge Amit P. Mehta. (zmc) (Entered: 10/15/2019) |
| 10/15/2019 | <u>4</u> | SUMMONS (3) Issued Electronically as to UNITED STATES ENVIRONMENTAL PROTECTION AGENCY, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zmc) (Entered: 10/15/2019) |
| 10/29/2019 | <u>5</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. UNITED STATES ENVIRONMENTAL PROTECTION AGENCY served on 10/23/2019 (Miller, Matthew) Modified on 10/30/2019 to correct party served (jf). (Entered: 10/29/2019) |
| 10/29/2019 | <u>6</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 10/24/2019. (Miller, Matthew) (Entered: 10/29/2019) |

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|------------|----------|---|
| 10/29/2019 | <u>7</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 10/29/2019. Answer due for ALL FEDERAL DEFENDANTS by 11/28/2019. (Miller, Matthew) (Entered: 10/29/2019) |
| 11/21/2019 | <u>8</u> | NOTICE of Appearance by John Cuong Truong on behalf of UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Truong, John) (Entered: 11/21/2019) |
| 11/21/2019 | <u>9</u> | MOTION for Extension of Time to <i>Respond to Complaint</i> by UNITED STATES ENVIRONMENTAL PROTECTION AGENCY (Truong, John) (Entered: 11/21/2019) |